## AGENDAS—NOVEMBER 2, 2022

## SPECIAL BUDGET MEETING: 6:30 P.M.

- 1. Call to order.
- 2. Pledge of allegiance.
- 3. Roll call.
- 4. Purpose: Presentation of proposed 2023 General Fund Budget.
- 5. Board comment.
- 6. Public comment.
- 7. Adjourn.

# AMENDED AGENDA (AMENDMENT HIGHLIGHTED) WORKSHOP MEETING: 7:00 P.M.

- 1. Welcome to visitors/public comment.
  - James Halakis discussion regarding property at 146 Bradford Avenue
- 2. Approve/reject/table intent to advertise the 2023 budget ordinance and tax ordinance, and to make the preliminary budget available for public inspection as required by law.
- 3. Approve/reject/table the Minutes of the October 19, 2022 Legislative Meeting.
- 4. Approve/reject/table the Thomas R. Clark Subdivision Plan, PC File# 2022-05, adding additional land to his property.
- 5. Approve/reject/table authorization to advertise an ordinance amending the Township Zoning Ordinance to adopt standards for large scale solar facilities in the Township.
- 6. Accept the resignation of Dennis Fausey from the Planning Commission. Mr. Fausey's term was due to expire December 31, 2024.
- 7. Approve/reject/table Amendment #2 to Cooperative Agreement between Pennsylvania Fish and Boat Commission and Lower Swatara Township, GR #4100082684, which extends the construction deadline for the project until June 30, 2023.
- 8. Approve/reject/table Application for Payment #4, in the amount of \$119,661.52, to JVI Group, Inc. for the 2021 Drainage Improvement Project

- 9. Approve/reject/table the purchase and upfit of one 2023 Chevrolet Tahoe from 911 Rapid Response located in Annville, Pa. in the amount of \$64,437.89 for the Police Department. (This figure covers the purchase of the vehicle and the total cost of upfitting it with graphics and all related equipment).
- 10. Department Reports:

#### Planning & Zoning/Codes Department Addendum:

 Approve/reject/table authorization for the Solicitor to represent the Board of Commissioners as a party in the November 15 Zoning Hearing (property owner is Furniture First).

## Public Works Department

### MS4/Stormwater Department

- 11. Manager's Report.
- 12. Engineer's Report.
- 13. Good and welfare.
- 14. Adjourn.