

## **AGENDA**

### **WORKSHOP MEETING.....DECEMBER 4, 2019.....7:00 P.M.**

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Approve the Minutes of the November 20, 2019 Legislative Meeting.
6. Department Reports:  
  
Planning & Zoning/Codes Department – Ann Hursh  
  
Public Works Department – Lester Lanman
7. Manager's Report.
  - Approval to hire two laborers, with a possible start date of December 9
  - Accept the retirement of Stephen Severin
  - Approval of automatic payments for utilities
8. Engineer's Report.
  - Boating Facility Grant Program
9. Solicitor's Report.
10. Good and welfare.
11. Adjourn.