AGENDA

WORKSHOP MEETING......DECEMBER 2, 20207:00 P.M.

- 1. Call to order.
- 2. Pledge of allegiance.
- 3. Roll call.
- 4. Welcome to visitors/public comments.
- 5. Approve/reject/table the Minutes of the November 18, 2020 Legislative Meeting.
- 6. Department Reports:

Emergency Management Agency – Robert Furlong

• Approve/reject/table Resolution No. 2020-R-17, adopting the Dauphin County Emergency Operations Plan as the Emergency Operations Plan for Lower Swatara Township.

Planning & Zoning/Codes Department - Ann Hursh

Public Works Department – Lester Lanman

- 7. Manager's Report.
- 8. Engineer's Report.
- 9. Solicitor's Report.
- 10. Good and welfare.
- 11. Adjourn.