

AGENDA

WORKSHOP MEETING.....OCTOBER 5, 2022.....7:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Matt Fisher of R.J. Fisher & Associates: presentation on the Union Knoll Development, a townhome development for Triple Crown.
6. Approve/reject/table the Minutes of the September 21, 2022 Legislative Meeting.
7. Approve/reject/table a Contribution Agreement between the Commonwealth of Pennsylvania (Commonwealth), acting through the Department of Transportation (PennDOT), and Lower Swatara Township for a partnership to reduce sediment pollution in the Chesapeake Bay Watershed.
8. Approve/reject/table a request by Middletown & Hummelstown Railroad to use Township property at the north end of Swatara Park from October 5 thru October 30 (Pumpkin Patch Express) and from November 15 through December 20 (Polar Bear trains), contingent upon receipt of the required insurance for the events.
9. Approve/reject/table Application for Payment #1 to New Enterprise Stone & Lime Co. in the amount of \$177,093.71 to New Enterprise Stone & Lime Co., Inc.
10. Approve/reject/table Financial Security Adjustment #2 for Hershey Creamery, Plan 2018-06, in the amount of \$107,573.00 leaving a balance of \$0.
11. Department Reports:
 - Planning & Zoning/Codes Department
 - Public Works Department
 - MS4/Stormwater
 - Police Department
 - Co-responder Program
12. Manager's Report
13. Engineer's Report.
14. Good and Welfare.
15. Adjourn.