

AGENDA

WORKSHOP MEETING.....MAY 5, 2021.....7:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Approve/reject/table the Minutes of the April 21, 2021 Public Hearing.
6. Approve/reject/table the Minutes of the April 21, 2021 Legislative Meeting.
7. Department Reports:
 - Planning & Zoning/Codes Department -- Ann Hursh
 - MS4/Stormwater -- Brian Davis
 - Public Works Department -- Scott Washinger
 - LED option for street lights
 - Frontier RC2060 Lift-Type Rotary Cutter
8. Manager's Report
 - Ratification of cyber insurance
 - Approve/reject/table Resolution No. 2021-R-3 approving an extension of filing and payment deadlines for the Local Earned Income Tax.
 - Covid: vaccine availability
9. Engineer's Report
10. Solicitor's Report
11. Good and Welfare.
12. Adjourn.