



AGENDA

WORKSHOP MEETING.....MAY 1, 20247:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
 - John Pinkerton, Keystone Collections Group
5. Approve/reject/table the Minutes of the April 17, 2024 Public Hearing.
6. Approve/reject/table the Minutes of the April 17, 2024 Legislative Meeting.
7. Approve/reject/table Resolution No. 2024-R-6 authorizing the Township Manager to apply for the Strategic Management Planning Program.
8. Approve/reject/table the Preliminary/Final Subdivision & Land Development Plan for PC#2023-06 Cramer Auto.
9. Approve/reject/table allowing the repair of a septic drain field within 100' of an existing well with conditions for 600 Spring Garden Drive.
10. Department Reports:
 - Planning & Zoning/Codes Department
 - Public Works Department
 - MS4/Stormwater
 - Police Department
 - Proposed Police Conducted Energy Device (Taser) Replacement
11. Manager's Report
 - Bond
 - Salt Shed
 - STMP
 - Copier

12. Engineer's Report
13. Good and Welfare.
- 14 Adjourn.