

AGENDA

WORKSHOP MEETING.....MARCH 2, 2022.....7:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Overview of Assessment of Lower Swatara Township Fire Department by ROBB Consulting, LLC, Rob Brady.
5. Welcome to visitors/public comments.
6. Approve/reject/table the Minutes of the February 16, 2022 Legislative Meeting.
7. Department Reports:
 - Planning & Zoning/Codes Department – Kaylee Justice
 - MS4/Stormwater -- Brian Davis
 - Public Works Department -- Scott Washinger
 - Police Department – Chief Visconti
 - Approve/reject/table the purchase and equipment upfit of two Chevrolet Tahoe SUV's for the Police Department at the cost of \$57,495.21 each for a total of \$114,990.42.
8. Manager's Report
 - Grant thru County Brownfields grants for a geophysical survey to determine the stability of the ground at the old firehouse. This would also involve tests of what may be in the ground such as abandoned bulk items or possibly pollutants. This will aid in future consideration to replace the salt shed.
9. Engineer's Report
10. Good and Welfare.
11. Adjourn.