

## AGENDA

### WORKSHOP MEETING..... MARCH 1, 2023.....7:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Approve/reject/table the Minutes of the February 15, 2023 Legislative Meeting.
6. Approve/reject/table the repository property offer of \$1,000.00 by David Hazard, 5064 Irene Dr., Harrisburg PA 17112 for unmapped property known as 36-000-010.
7. Approve/reject/table a quote in the amount of \$18,615.00 from TJ&M Services for HVAC duct cleaning.
8. Approve/reject/table the final closure of the fuel tanks and pumps by Keystone Petroleum with the estimated cost of \$35,564.00. All costs are estimated based on the timeline when the project can be done due to the price of concrete.
9. Approve/reject/table the appointment of Brian Davis, MS4 Coordinator, as Lower Swatara Township's Representative on the Water Resource Enhancement Program (WREP) Advisory Board and Zach Border, Township Manager, as alternate for the same position.
10. Department Reports:  
Planning & Zoning/Codes Department  
  
Public Works Department  
  
MS4/Stormwater
11. Manager's Report
12. Engineer's Report.
  - Update on Richard L. Shireman Park
13. Good and Welfare.
14. Adjourn.