# **AGENDA**

LEGISLATIVE MEETING......JANUARY 19, 2022.......7:00 P.M.

- 1. Call to order.
- 2. Pledge of allegiance.
- 3. Roll call.
- 4. Welcome to visitors/public comments.
- 5. Presentation of sketch plan: The Pond
- 6. Approve/reject/table appointments/reappointments to the following:

| COMMISSION/COMMITTEE                                | TERM OF<br>APPOINTMENT<br>(YEARS) |
|---|-----------------------------------|
| Non-Uniform Pension Advisory Board                  | 2                                 |
| Police Pension Advisory Board                       | 2                                 |
| Police Pension Advisory Board                       | 2                                 |
| Police Pension Advisory Board                       | 2                                 |
| Police Pension Advisory Board                       | 2                                 |
| Police Pension Advisory Board                       | 2                                 |
| Community Policing Advisory Committee               | 3                                 |
| Planning Commission                                 | 4                                 |
| Planning Commission                                 | 4                                 |
| Municipal Authority                                 | 5                                 |
| ***Zoning Hearing Board (by Resolution No.2022-R-3) | 5                                 |

\*\*\*Approve/reject/table Resolution No. 2022-R-3 which appoints a member of the Zoning Hearing Board.

7. Approve/reject/table the appointment of Elizabeth McBride as delegate to the Dauphin County Tax Collection Committee and the appointment of Rebecca McClain as alternate.

## 8. <u>President's Appointments</u>:

Public Works Committee (Chair and Vice Chair) Budget & Finance Committee (Chair and Vice Chair) Public Safety Committee (Chair and Vice Chair) Community Development Committee (Chair and Vice Chair) Personnel Committee (Chair and Vice Chair) Building Committee (Chair and Vice Chair) Commissioner-liaison to EMS Commissioner-liaison to EMA Commissioner-liaison to Fire Department Commissioner-delegate to MARA Commissioner-alternate to MARA Commissioner-liaisons to Middletown School Board Commissioner-liaisons to Municipal Authority Commissioner-liaison to MS4/water quality Commissioner-liaison to Dauphin Co. Area Agency on Aging: Commissioner-liaison to PSU Harrisburg Advisory Board Delegate to Capital Region Council of Governments (COG) Alternate to Capital Region Council of Governments (COG)

- 9. Approve/reject/table the Minutes of the January 3, 2022 Reorganization Meeting.
- 10. Approve/reject/table the Minutes of the January 3, 2022 Workshop Meeting.
- 11. Approve/reject/table Payment of Bills Warrant No. 2021-12.
- 12. Approve/reject/table the Treasurer's Report for December 2021.
- 13. Public Safety Reports
  - Police Department Report Activity report for December
  - Fire Department Report
- 14. Engineer's Report.

- 15. Manager's Report
  - Update on new trash/recycling hauler
- 16. <u>Future Meetings/Events</u>:

| January 24           | 7:00 PM | Municipal Authority Meeting              |
|----------------------|---------|--|
| January 26 CANCELLED |         | Zoning Hearing Board                     |
| January 27           | 7:00 PM | Planning Commission Meeting              |
| February 2           | 7:00 PM | Board of Commissioners' Workshop Meeting |

## 17. <u>COMMITTEE REPORTS:</u>

- a. <u>Public Safety Committee Commissioner Paul (Budget & Finance Committee,</u> Public Works Committee, Community Development, Building Committee, liaison to Middletown Area Recreation Alliance, , liaison to Municipal Authority)
- b. <u>Budget and Finance Committee Commissioner Davies (Personnel Committee,</u> liaison to EMA, liaison to Middletown School Board, member of Police Pension Advisory Board)
- c. <u>Public Works Committee Vice President Truntz</u> (Building Committee, liaison to Middletown School Board, liaison to Municipal Authority, liaison to Fire Department, liaison to Middletown School Board, member of Non-Uniform Pension Advisory Board).
- d. <u>Community Development Commissioner DeHart (</u>liaison to Middletown Area Recreation Alliance, liaison to Dauphin County Agency on Aging, liaison to MS4/water quality, liaison to Fire Department, member of Police Pension Advisory Board)
- e. <u>Personnel Committee President Wilt</u> (Public Safety Committee, liaison to EMS, representative to Penn State Advisory Board, member of Non-Uniform Pension Advisory Board).

## 18. <u>UNFINISHED BUSINESS:</u>

- A. Approve/reject/table revising the 2022 Dumpster Program schedule to be open on the following dates only: March 19, May 21, July 16, September 17, November 19.
- B. Any other Unfinished Business.

## 19. <u>NEW BUSINESS:</u>

 A. Approve/reject/table the Final Land Development Plan for Stoneridge Lot 5, PC#2021-09, 3.86 acres in zoning district IP-L (Industrial Park – Limited) including a warehouse and associated site improvements located at 1441 Stoneridge Drive Middletown, PA 17057.

The applicant is requesting the following waivers:

- 1. §22-404 Preliminary Plan Requirement
- 2. §22-607 Sidewalks (PC recommended approval as deferral)
- B. Approve/reject/table Financial Security Adjustment #1 for UPS Northeast Regional Hub N. Union Street Access Improvements (LST Plan 2018-05) in the amount of \$3,780,977.00 from the current amount of \$4,388,470.00, leaving a balance of \$607,493.00.
- C. Approve/reject/table Financial Security Adjustment #1 for UPS Northeast Regional Hub (LST Plan 2018-05) in the amount of \$43,802.096.00 from the current amount of \$48,898,053.00, leaving a balance of \$5,095,957.00.
- D. Approve/reject/table Financial Security Adjustment #1 for Wilsbach Distribution Facility (LST Plan 2019-02) in the amount of \$1,103,341.00 from the current amount of \$1,293,820.00, leaving a balance of \$190,479.00.
- E. Approve/reject/table Resolution No. 2022-R-4 authorizing the sale, through Municibid Auction, of a 2003 Dodge Durango, VIN 1D4HS38N03F595032.
- F. Approve/reject/table revisions to the Civil Service Rules and Regulations.
- G. Acknowledge the resignation of Jonathan Miller effective January 5, 2022.
- H. Approve/reject/table an employment agreement between Lower Swatara Township and Elizabeth McBride, the current Township Manager. This agreement begins immediately and extends through December 31, 2023.
- I. Any other New Business.
- 20. Good and welfare.
- 21. Adjourn.