

## AGENDA

**WORKSHOP MEETING..... AUGUST 2, 2023 .....7:00 P.M.**

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Approve/reject/table providing a letter of support for PennDOT's grant application to replace the John Harris Memorial (South) Bridge.
6. Approve/reject/table the Minutes of the July 19, 2023 Legislative Meeting.
7. Department Reports:
  - Planning & Zoning/Codes Department
    - Approve/reject/table PC#2022-10 Wawa
  - Public Works Department
    - Discussion regarding the air conditioning system in the administration building
  - MS4/Stormwater
8. Manager's Report
  - Parks and Recreation Facilities Policy
  - P-Card Policy
  - Renewal of EMS contract
  - HIA Mutual Aid Agreement
  - Civil Service Commission alternate member
9. Engineer's Report.
  - Shireman Park update
10. Good and Welfare.
11. Adjourn.