

AGENDA

WORKSHOP MEETING.....MARCH 3, 2021.....7:00 P.M.

1. Call to order.
2. Pledge of allegiance.
3. Roll call.
4. Welcome to visitors/public comments.
5. Approve/reject/table Minutes of the February 17, 2021 Legislative Meeting.
6. Department Reports:

Planning & Zoning/Codes Department – Ann Hursh

MS4/Stormwater – Brian Davis

Public Works Department – Lester Lanman

Police Department – Chief Visconti
 - Update on body cameras
7. Manager’s Report
 - Draft resolution declaring intent to follow the schedules and procedures for disposition of records as set forth in the Municipal Records Manual
 - Solid Waste/Recycling Contract
8. Engineer’s Report
 - Fulling Mill Road boat launch
9. Solicitor’s Report
10. Good and Welfare.
11. Adjourn.